Thomas’ Belief

Ten of his best friends, whom he had known for at least 3 years whom he lived with and traveled with assured him, that they had seen the Lord risen from the dead. Their stories all agreed and they were sane men. Yet Thomas, refused to believe without seeing.

Many people today, repeat the words of Thomas in refusing to accept Christian doctrines, because they have not seen. And I must say that this is illogical. They do not apply the principle of belief connected to seeing, to other aspects of life; yet they do to religion!! Think if this principle were to be used in other aspects of life. How could schools function on this attitude? How could a court of law, convict a single criminal if the jury had to see the crime take place in order to give a verdict of guilty?

Another frustrating aspect of this attitude of “I won’t believe it unless I see it”, is that you’d think that such people would at least investigate and do research, but most often they do not; they (I guess) want to be doubters.

Such was the case of 2 people who were discussing the death of a friend. The friend said that “so n so” in death had now gone on to his future life. The other responded—don’t tell me you actually believe in that mythical nonsense? Who ever returned from the dead to tell us? The first friend responded—Who said no one has returned from the dead. Don’t you know what the Bible teaches about one who returned from the dead? Have you ever seriously read the Bible to find out?

His answer of course, was “No”, yet he was expounding his opinion on the topic without really knowing the topic.

Sad it is—my friends that many do this in various aspects of life, especially those of a religious nature and have little or no inclination to research their doubt. Thomas, even though his doubting was illogical, at least addressed the issue and became a believer.

The example that should be followed in Thomas is the full course of his actions, that of doubt, addressing the doubt, resolving the doubt and not what some do, that being to doubt and remain in the doubting state. How sad indeed that there are those who do remain in the doubting state.

The Lord has risen my friends—you who believe rejoice, Blessed are they who have not seen and yet have believed. (John 20:29)

Christos Anesti
Fr. Andrew +
Beloved Parishioners:

A few weeks ago we shared how the work in the dome had been completed, both as concerned the washing off of all the soot on the icons...plus some that needed repair along with placing in a new product there, called sonaspray as we had to remove the asbestos laden ceiling that absorbed the soot from the smoke of the fire. This new product is a ski-blue.

A couple Sundays afterwards we invited those at that Sunday Liturgy to come into the actual church to see it. The reactions were positive. In addition, our new lighting within the dome was completed and the visual radiance over the central pews is greatly impacted and improved. In past reports we have announced how all the repairs and restoration had to start from the dome first and then work our way down. The past 3-4 weeks have been intense with removal of the scaffolding and the painting of the hallways, all the side rooms and the main nave of the church as well as removal of the carpet.

Bidding had taken place from the get go, for the wood floor in the altar apse that was burned out, the actual altar table and the a new tile flooring to be placed around it. Many of these vendors and suppliers elongated the process and manufacturers are behind due to their previous covid shut downs. Even last month’s storms down south (where some of the products are produced) have now fallen even further behind. Remaining aspects of the restoration include:

- Re-gilding of the gold ceiling within the altar apse
- Installing new carpet
- Install new tile flooring around altar table
- Finish electrical re-wiring
- Finish installing new burglar alarm
- Finish new fire alarm system
- Clean air ducts
- Refinish terrazzo floor in narthex
- Move liturgical items that are in storage back into the church

Our hope had been that we would return back into the church for Holy Week, which is now very unlikely. There are so many variables that are beyond our control, that we deal with almost daily. But whenever that date will be, we will of course inform one and all...and we pray it will be a rejoicing for all of us as we return to our spiritual home, on the day that is defined by the factors before us.

“To everything, there is a season and a time to every purpose under the heaven.”

(Ecclesiastes 3:1)

Fr. Andrew & Fr. Nick
From the Book of Genesis we read the story of Noah and the great deluge or more widely known as the great flood. God found His creation to be so wicked that it needed to be purged, to be re-set and He choose a righteous man Noah, in order to do so.

We also have in sacred history the re-set through the Incarnation—the joining together of heaven and earth - the unification of the natures of man and God that we celebrate tonight, Annunciation Eve.

**God became man so that man can become God to quote St. Athanasios The Great.**

**The Panayia has agreed to God’s will.**

**The Incarnation will alter humanity, God’s beloved creation forever.**

Our Panayia believed and accepted that her will and God’s will become one. Through her act - man was given a re-set. God is met at the personal level, as persons - we are each made in the image and likeness of God. We are not merely statistical data to be herded around.

The Incarnation gave us the Last Adam. The perfected man, the father of the new age. Man is said to be the measure of all things, but Christ is the measure of all men. The trans-humanist believe in a humanity 2.0 in which technology and flesh will be fused in order that humanity is enhanced. Redefined in man’s own image and likeness.

**In this mindset - God’s creation no longer seeks to worship God but rather themselves. There is room for innovation and improvement - but at what cost?**

Lent is a time of re-set for us. A time of spiritual re-set as well as behaviorally..... we modify our diets in order to focus more time and energy towards God and towards repentance, praying more regularly and giving alms more vigorously.

On the 25th of March we FOCUS so clearly of this reality of re-setting so many things in life which direct us towards that which emulates the Panayia - to call to mind and celebrate God’s Great Re-set – known as the Annunciation.

**God promised He would return and therein –**

**He ushers in His eternal Kingdom of which we await**
This Year’s Challenge - 10% Increase Over your 2020 Giving

2021 PLEDGE PROGRAM REPORT

We have to date 303 parishioners with a pledge of $178,019.00

The Actual Amount Received to date is $137,999.00

Since our last newsletter, the following pledges have been received for 2021:

Dianne Alexion, Dr. & Mrs. James Andriotis, M/M Ilias Antonakos, M/M Stephen Antoniou, M/M Dionysius Argeris, M/M Zisis Arsoniadis, M/M Sary Awwad, Karen Bablenis, Dr. & Mrs. Peter Baziotis, M/M Lawrence Bousquet Jr, M/M Richard Campanella, M/M Michael Campopiano, Constantine Coclin, Elaine Coclin, M/M Richard R. Cragin, Richard Cragin Jr, M/M Constantinos Dafoulas, M/M Gregory Demetrakas, Gregory Demetrakas, Andreana Dermatis, M/M Robert Devlin, Helen DiMaio, Olivia Frangos, M/M George Fidas, M/M Hercules Fircanis, Nicholas Fircanis, Mersine Florio, Lisa Foster, Rev. Andrew George, Anthony George, Argiri Ghionis, Ann Heberg, Dr. & Mrs. Robert Janigian Jr, M/M Theodore Kacharo, Dr. & Mrs. James Karon, M/M Spiro T. Kyriakakis, Niki Kyrou, Demetra Lambros, M/M Dimitrios Liakos, M/M Nicholas, Liakos, M/M Vasilios Liakos, Catherine Louth, Peter Manis, Despina Marianos, Stavroura Marsis, M/M Matthew Massenzi, George Michailides, Dr. & Mrs. James O’Hair, M/M Richard Otto, M/M Bill Panagako, Peter Panagako & Erica Soper, Nicoletta Panos, Vasel Papa, Meghann Papaioannou, M/M Michael Papigiotis, M/M Arthur Pappas, Dr. & Mrs. James Pascaldes, Thomai Petropoulos, M/M Anthony Piscopio, Frederick Promades, M/M George Promades, Stephen Quinn, M/M George Rakas, Sen. & Mrs. Leonidas Raptakis, M/M Stamatis Revis, M/M Andrew Rougas, Dr. & Mrs. Steven Rougas, Valerie Sampalis, Nanci Sarganis, M/M Raymond Sinapi Jr, Eleni Trikoulis, M/M John Vanikiotis, M/M Michael Venditelli, Andrew Vose, Nicholas Ward-Smith, Mr. & Dr. Leonard Wood, Carole Xanthakis, M/M Charles Xynellis.

Grateful we are for the Lenten Icons to:

M/M Michael Haralambides in memory of Katsetos & Koulax Family
M/M Elias Koutros in memory of Harry & Mary Bablenis
M/M Arthur G. Pappas, memory honor of Van Pappas & in of honor of Liza Pappas
John Rosaki in memory of Lori Rosaki
Valerie Sampalis in memory of husband, Demetrius Sampalis
The Tribelli Family in memory of Emmanuel & Kay Tomadjoglou

Thank You All for the Donations given in behalf of our Parish’s Special Accounts.

Times have been very hard for most people during this past year of struggles, emotionally and financially, so we at Annunciation Church say:

Thank You for thinking of your Parish’s needs.
Dr. Mary Despina Lekas Endowment Fund News  
Financial Report for the period ending  
Endowment Fund Portfolio: $1,436,020.24  
Endowment Fund Checking Account: $2,247.45

Heartfelt Thank You for Your Continued Support  
Endowment Fund Committee, Mary Samaras Secretary

A donation has been made to the Endowment Fund by:  
M/M Spiro Kyriakakis in memory of James Alexion

A donation has been made to the Endowment Fund by:  
Helen DiMaio, M/M Arthur G. Pappas, M/M James Pappas, Mary Samaras, Jean Serio  
in memory of George Mihailides

A donation has been made to the Endowment Fund by:  
M/M James Pappas in memory of Helen Pappas

A donation has been made to the Endowment Fund by:  
M/M James Pappas in memory of Emmanuel & Bessie Mihailides

A donation has been made to the Endowment Fund by:  
M/M Constantinos Dafoulas in memory of Antonia Vanikiotis

A donation has been made to the Endowment Fund by:  
M/M Constantinos Dafoulas in memory of Stamatia Dafoulas

A donation has been made to the Endowment Fund by:  
M/M Michael Haralambides, M/M Elias Haralambides, Dr. & Mrs. Cosmo Haralambidis  
in memory of Mary Katsetos

A donation has been made to the Endowment Fund by:  
Sylvia Ghionis , M/M John Vanikiotis in memory of Armenio Ferrara (Father of Sylvia Bazirotis)

A donation has been made to the Endowment Fund by:  
Mary Samaras in memory of Megan Celani (Peter Trikoulis Family)

A donation has been made to the Endowment Fund by:  
Mary Samaras in memory of Ann Vartuli (wife of Dennis Gikas)

A donation has been made to the Endowment Fund by:  
Mary Samaras in memory of Katherine (Tina) Karambelas
Times of 2020—Uncertainty
Last year at this time we were all very shaken and scared of the virus that was circling us, attacking our families, and putting our lives in turmoil we never experienced. Although we came through to this point we are at now, reading a page, we had displayed in our Annunciator last year with these words to carry us through the uncertainty.

We would like to repeat these powerful words for 2021

Be Hopeful, Remember God’s Love, Be Patient, Stay Connected, Pray, Help Others
We are grateful for many that practiced all these phrases, your faith in God has brought you here today. We hope everyone will keep living daily life with these words in mind, to ease your struggle, be strong and look to brighter days ahead.

New Business Opened
Constantine Coclin has started a lawn care business. Constantine is a 19-year-old student at URI and he is very dependable and his rates are quite reasonable. Services include spring/fall clean-ups, mulching, trimming, pruning, weekly mowing, and snow removal. Taking new clients for 2021.
Please contact Constantine at 401-474-0999 or constantinecoclin@gmail.com.

WEAVING OF PALM CROSSES – Sat April 24
Before we know it, we will arrive at Lazaros Saturday when traditionally we weave the palm branches into crosses after that morning’s liturgy. We do not want to have a 2nd year without palm crosses. Thus we are planning to weave on Lazaros Saturday and hope to have enough helping hands. Liturgy at 9:30am followed by weaving...figure 11:30am onward. Weather permitting we will do this outside with social distancing.

EASTER BEING A MONTH DIFFERENCE
The celebration of Easter by the Western Christian churches and we the Eastern Churches is a good month different in dates this year when it tends to be only 1 or 2 weeks different most years. This poses the question as to why? The formula used to calculate the date of Easter makes the difference. In the eastern church we always wait until the Jewish Passover so as to keep the historical sequence of events of the Lord’s last earthly days. Add to this, that we use the calculation method that was used by the Jews when Christ was on earth. Some decades later in history, at what is known as the Fall of Jerusalem in 70AD, the Jews changed their calculation pattern and this is what creates the difference. There is what is known since then, as the “Legal Passover”....in Greek the NOMIKO PASCHA of the Jews, versus the new pattern of date selection. So in 2021, the “new Passover” was April 3 (thus western Easter) but the Legal Passover is May 1, thus our Orthodox Easter on May 2nd.
«Μάνα» κράζει το παιδάκι,
«Μάνα» ο νιος και «Μάνα» ο γέρος,
«Μάνα» ακούς σε κάθε μέρος,
α! τι όνομα γλυκό.

Τη χαρά σου και τη λύπη,
με τη μάνα τη μοιράζεις,
ποθητά την αγκαλιάζεις,
δεν της κρύβεις μυστικό.

Εις τον κόσμον άλλο πλάσμα,
δεν θα βρεις να σε μαντεύει,
σαν τη μάνα που λατρεύει,
σαν τη μάνα που πονεί.

Την υγεία της, τη ζωή της,
όλα η μάνα τ’ αψηφάει,
για το τέκνο π’ αγαπάει,
για το τέκνο που φιλεί.

Όπου τρέχεις, πάντα η μάνα,
με το νου σε συντροφεύει,
σε προσμένει, σε γυρεύει,
μ’ ανυπόμονη καρδιά.

Κι αν σκληρός εσύ φαρμάκια,
την ποτίζεις την καπνένη,
pάντα η μάνα σ’ απαντάνει,
με τα όλοθερμα φιλιά.

Δυστυχής όποιος τη χάνει,
ο καπνός είναι μεγάλος.
Σαν τη μάνα δεν είν’ άλλο,
eις τον κόσμο θησαυρός.

Κι’ όποιος μάνα πια δεν έχει,
«Μάνα» κράζει στ’ ονειρό του.
Pάντα «Μάνα» στον καπνό του,
eίν’ ο μόνος στεναχμός!

ΣΤΑΜΑΤΙΑ Α. Μ. ΣΤΑΜΑΤΗ
Scriptural Truths

“For God so loved the world, that he gave his only begotten Son, that whoever believes in him should not perish, but have everlasting life.” John 3:16

“You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it, you shall love your neighbor as yourself.” Matthew 22:37-39

“Peace I leave with you, my peace I give to you: not as the world gives, give I to you. Let not your heart be troubled, neither let it be afraid.” John 14:27

“The things which are impossible with men are possible with God.” Luke 18:27

“Renew a right spirit within me.” Psalm 51:10

“Come to me, all you who labor and are heavily burdened, and I will give you rest.” Matthew 11:28

“Whatsoever things you desire, when you pray, believe that you receive them, and you shall have them.” Mark 11:24

“I have come that they might have life, and that they might have it more abundantly.” John 10:10

“If God be for us, who can be against us?” Romans 8:31

“The Kingdom of God is within you.” Luke 17:21

“God is our refuge and strength, a very present help in trouble.” Psalm 46:1

“Be transformed by the renewing of your mind.” Romans 12:2

“This one thing I do, forgetting those things which are behind and reaching forth to those things which are before, I press toward the mark for the prize of high calling of God in Christ Jesus.” Philippians 3:13—14

“I can do all things through Christ who strengthens me.” Philippians 4:13

“Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you, and persecute you.” Matthew 5:44

“When you stand praying, forgive, if you have anything against anyone.” Mark 11:25
Holy Week 2021 Message
Blessings in the Lord!

Holy Week 2021 is upon us! It is with great thanks to our Lord that we invite you all to share with us in the powerful experience that is our Holy Week Services.

We will never forget Holy Week 2020 and the challenges that were before us but we whole heartedly look forward to a different Holy Week 2021. With the rolling out of the vaccines to combat the coronavirus, the safety measures we have in place, and the thirst of you the faithful for an authentic in-person Holy Week experience, we are well on our way!

Holy Week is truly the “par excellence” of the Liturgical year. All of our services, liturgical flow, feast days, all reach their meaning in our Lord’s path to the cross and His Resurrection. Holy Week gives us the opportunity, to walk hand in hand with our Lord and Savior.

At the same time and as always, we will be complying with all COVID-19 and Social Distancing Guidelines. The current reality is that while our Church Restoration is relatively close to completion, it will not be ready in time for Holy Week.

While we are disappointed by this, we are also thankful to our almighty Lord that we have our Demetrakas Hall Worship Space! For nearly a year now, our “Hall-Church” as it is fondly referred to has met all of our needs and provided us with a beautiful and deeply meaningful worship experience.

While we MAY NOT BE IN our actual Church,

we will be TOGETHER and that is a rich blessing!

In order to accomodate for our anticipated heightened attendance, we have structured to have two Divine Liturgies on Palm Sunday. In traditional fashion we all will have the opportunity to attend Divine Liturgy and receive the blessed Palms. The schedule of services that day is below as follows.

7:15AM-8:00AM - Orthros
8:00AM-9:15AM - 1st Liturgy
9:45AM-11:15AM - 2nd Liturgy
This added Palm Sunday early Liturgy, gives us the flexibility to welcome more of our faithful to experience the joy that is Palm Sunday in a safe and orderly manner.

As always, we will offer two opportunities to receive Holy Unction (Euchalion) on Holy Wednesday at either 4PM or 7PM.

As is our current practice, we will be providing Registration Links soon to pre-register for our highly attended Services.

In addition, please look out for email messages with further information as things are especially fluid considering all that is involved.

Please also plan to follow the direction of the Parish Council in regard to all of our services. We are all trying to do our best and appreciate your patience and cooperation.

We of course will still be providing Live-Stream opportunities through YouTube and Facebook.

Lastly and again, we look forward to being together!

In 2020 the message was “separate but together.”

This year we are able to welcome you to worship with us physically together!

This Holy Week 2021 will stay with us for many years to come. This special week will impact our families and provide memories, deep worship, and meaningful moments to last a lifetime.

We look forward to sharing with all of you!

In His Service
Fr. Andrew and Fr. Nick
LET US LIGHT THE PATHWAY TO HOLY & GREAT FRIDAY!

Purchase luminaries for your loved ones $12 each; one individual or family name per luminary, please

Please circle “in memory of”/“in honor of”/“for health and protection of” and print the desired names below

In memory of / In honor of / For health and protection of: __________________________
In memory of / In honor of / For health and protection of: __________________________
In memory of / In honor of / For health and protection of: __________________________
In memory of / In honor of / For health and protection of: __________________________

A card with the name of your loved one will be attached to each luminary and placed outdoors on the church grounds on Holy & Great Friday evening.

Please drop off orders in the narthex during liturgies, at the church office (at the church or via mail), or via our PayPal portal on our church website (www.annunciationri.org) (IMPORTANT: please use the field marked “Special Instructions” to note your PayPal payment is for luminaries)

Please have your orders in by Holy Wednesday, April 28th.
Our March was largely focused on the Bicentennial of our Greek Independence! Our Greek School held a virtual program on Sunday, March 28th following Divine Liturgy. Our students prepared poems and songs that were recorded and pieced together in one video. We are proud of all of our Greek School staff, parents, and students, for helping this project to be a success! In addition, we held our annual celebrations at Cranston City Hall and at the Rhode Island State House. (See photo review on our Web Page).

Also, our Sunday School structured their Oratorical Festival in early April to occur virtually within our parish. This video will be released soon. The student who ranks first in each division will move on to the Metropolis Oratorical Festival at St. Catherine Greek Orthodox Church in Braintree MA, May 8th, in person program...9am arrival.

**Saturday of Lazaros—April 24**
Our community and families will have the opportunity following Divine Liturgy to fold palm crosses and enjoy “Lazarakia” which are honey sweet breads offered by our Yal. There will be community trivia, and a learning opportunity for our youth.

**Holy Friday—April 30**
Our Youth will be making at their homes their own Epitaphion/Tomb of Christ. They will bring them to Holy Friday Services where they will be featured.

**YAL Orthodoxy on Tap-Friday April 23rd -IN-PERSON**
Speaker: Jimmy Petrou
Title: God are you there!? Is faith your steering wheel or your spare tire?
Join us for an evening of worship, fellowship, presentation, and discussion!

**Orthodox Career Mentorship Program-Career Night-Thurs May 27 @ 6:30PM IN-PERSON**
Meet and network with professionals from our community and learn about different types of careers, internship opportunities, and gain insight into your field of interest. We will also honor our recent graduates at this Kickoff Event. All high school juniors/seniors, college and graduate students, and recent graduates are invited to attend.
2021 Stewardship Dues
Our 2021 stewardship is due by **April 30th**. Anything kindly donated over $25 goes to our Philoptochos Good Samaritan Society chapter and is used for its many charities and is greatly appreciated. We are required to submit $15 to National Philoptochos and $10 to our Metropolis Philoptochos per member.

*Please mail your check payable to "Philoptochos"

Philoptochos Good Samaritan Society Annunciation Greek Orthodox Church,
Attention: Maria Kallis 175 Oaklawn Avenue
Cranston, RI 02920

**March Obligations**—Orthodox Christian Mission & Support a Mission Priest $400.00
HC/HC—Lenten Event $500.00,
**April Obligations** IOCC $150.00

**May 6—7:00 PM**
Interactive virtual flower decoration class hosted by Alice’s Table and sponsored by the Metropolis of Boston Philoptochos

**May 17—May Election Meeting –zoom–7PM**

**June 5—Community Yard Sale**
On the Church grounds from 9am—1pm
Come see **great** items and **great** prices!!!

**June 19—9:30am to 12:00pm**
Virtual Biennial Metropolis Conference, Guest Speaker, Arlene Siavelis Kehl, President National Philoptochos
Recent Deaths

Jeanne Stappas age 72 of Cranston, RI passed away on 3/23/21. Her funeral and burial was held on 3/31/21.

Marianthe Bosnakis (mother of Stacy Tanionos) passed away on 4/1/21 in Worcester, MA.

Elmina (Elli) Panos age 88 of Warwick, RI passed away on 4/7/21. Her funeral and burial was held on 4/12/21.

Leon (Stamas) Stamatakos age 82 of Warwick, RI passed away on 4/10/21. His funeral and burial was held on 4/14/21.


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MAY GREEK FEST EXPRESS—Friday—Sunday May 21, 22, 23
KITCHEN PREP DATES (helping hands needed)

Pastitsio—week after Pascha—date & time to be determined

Koulourakia—Thurs, May 6 (4pm prep & 5pm making) & Sat, May 8 (9am)

Kourabiedes & Kataifi—Thurs, May 13 (4pm prep, 5pm making

Baklava—syrup & baking May 13 evening

Other pastries week of & cutting and packaging (TBD)

Souvlaki—Cut Monday (5/17), Skewered Tuesday (5/18) both nights 6pm

Macaroons & Rizogalo—Wednesday & Thursday May 19 & 20 (TBA daytime)
“WOODLAWN” Funeral Home
600 Pontiac Avenue
Cranston, Rhode Island
421-0289

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Susan M. Tasca, Funeral Director
Robert J. Lepore, Assistant to the Director
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We thank you for the gift of time moms give for their children, whether it’s stay-at-home moms, working moms, and moms who have some combination of the two. We thank you for the flexibility of moms, for their tirelessness, their perseverance, and their devotion.

May the day be filled with Blessings for Yia Yia ‘s, and Godmothers.

Take the day to remember the Mother’s that are not with us today, but prayed upon and thought of, always in our hearts.
**Late April - Mid June 2021**

**Divine Services (year round) Orthros (morning prayer) 8:15 am / Liturgy 9:30 am**

Sun—April 25—**Palm Sunday**— Passion Week—

*See next page for Holy Week Services*

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Sun May 2—Pascha—Feasts of Feasts – Agape Vespers-12 Noon followed by Children’s Egg Hunt

Mon May 3—**Observance of St George the Great Martyr** — services at usual morning hrs.

Fri May 7— **Life-Giving Fountain (ZOODOCHOS PEGHI)** — Services per usual morning hours

Sat May 8— Metropolis Oratorical Festival- St Catherine’s Parish-Braintree (in-person)

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Sun May 9—Apostle Thomas/ Prophet Isaiah/ Martyr Christopher /**MOTHER’S DAY**

**MEMORIALS:** Jeanne Stappas- 40days / Betty Marses- 3yrs

Wed May 12—Church School Staff—7:30pm—zoom

Thu May 13— May Greek Fest Express Baking (Kourambiedes/Kataifi Syruping the Baklava- 5PM

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Sun May 16— Myrrh-Bearing Women—Theodore the Sanctified / Alexander of Jerusalem

**MEMORIAL**—Emmanuel Mihailides—1/yr.

Mon May 17— Meat Cutting for Greek Fest Express- 6PM / Philoptochos Election Meeting— zoom 7PM

Tue May 18— Skewering souvlaki for Greek Fest Express-6PM / Parish Council Meeting- 7:30PM

Thu May 20— Set up for Greek Fest Express- 6PM

Fri May 21— **Sts Constantine & Helen**- Services per usual morning hours

**Fri—**May 21— Greek Fest Express – On line Orders only – pre-set pick up time assigned

**Sat—**May 22—Greek Fest Express - On line Orders only – pre-set pick up time assigned

---

Sun May 23—Paralytic Sunday / **Greek Fest - On line Orders only – pre-set pick up time assigned**

Wed May 26– **Mid-Pentecost - services per usual morning hours**

Thu May 27— Career Night – 6:30PM – outdoors / weather permitting

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Sun May 30—Samaritan Women at the Well

**Mon May 31—Memorial Day = Prayers at cemetery – weather permitting – Swan Point –9am**

*North Burial Grounds-Greek, Old Section –10am, New Section–11am*

Sat Jun 5— Philoptochos Sponsored Community Yard Sale (church grounds) – 9am-1PM

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Sun Jun 6— Blind Man Sunday / Hilarion the New

**MEMORIAL:** Angie Economou- 30 yrs / George Economou- 22yrs

Wed Jun 9—Church School Teachers—7:30pm-zoom

Thu Jun 10— **ASCENSION DAY (40days after Pascha)- services per usual morning hours**

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Sun June 13—Holy Fathers of the 1st Six Councils / Martyr Akyлина

**Greek School Graduation**

Tues June 15—Parish Council Meeting –zoom-7:30pm
Holy Week 2021 = In-Person and Live Stream

Sat. April 24  Saturday of Lazaros
8:30 am - Orthros
9:30 am - Liturgy of Chrysostom
Followed by Palm Cross Weaving

Sun. April 25  Palm Sunday / Entrance to Jerusalem
7:15am - Orthros
NEW- 8:00 am—Liturgy of Chrysostom w/ palm distribution
9:45am—Liturgy of Chrysostom w/ palm distribution

Sunday Evening:  7:00 pm - 8:15 pm— Nymphios Service

Mon. April 26
7:00 pm - 8:30 pm— Nymphios Service—Forgiveness prayers following

Tues. April 27
7:00 pm - 8:45 pm— Nymphios Service— Forgiveness prayers following

Wed. April 28  The Sacrament of Holy Oil (Euchailion)
4:00 pm - 5:15 pm - with anointing
7:00 pm - 8:45 pm— Nymphios Service— with anointing

Thurs. April 29  Commemoration of the Mystical Supper
9:00 am - 10:45am— Vesper / Liturgy of St. Basil

THE PASSION OF OUR LORD / SERVICE OF THE CRUCIFIXION

Thursday Evening:  7:00 pm - 10:00 pm  Reading of the 12 Gospel Narratives
And Procession of the Crucifixion

Fri. April 30  Holy and Great Friday
10:00 am - 11:45 am- Service of the Royal Hours
4:00 pm - 5:15 pm— Vespers of the Descent from the Cross
7:30 pm - 10:00 pm— Service of the Lamentations w/ Procession

Sat. May 1  Holy & Great Saturday / Discovery of the Empty Tomb
9:00am - 10:45am— Vesper / Liturgy of St. Basil
11:00 pm— Paschal Canon / 11:30PM—Hierarchal Encyclical
11:45 pm - 2:15 am - Paschal Orthros & Resurrection Liturgy

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BRIGHT WEEK
Sun May 2  Holy Pascha (Easter Sunday)- Noon—1:00 pm—Agape Vespers
Followed by Children’s Easter Egg Hunt
Mon May 3– St George The Great Martyr— services per usually morning hours
Fri May 7– Life-Giving Fountain (Zoodochos Peghi) - services per usual morning hours